BERKELEY, CALIFORNIA

THE GIFT OF

Williams Library

CATALOGUE

OF THE

LIBRARY

IN

RED CROSS STREET, CRIPPLEGATE;

FOUNDED PURSUANT TO THE WILL OF THE

REVEREND DANIEL WILLIAMS, D.D.

WHO DIED IN THE YEAR 1716.

TWO VOLUMES.

VOL. I.

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LONDON:

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PREFACE.

The Rev. Dr. Daniel Williams was an eminent Protestant dissenting minister of the Presbyterian denomination, in the latter part of the seventeenth, and the beginning of the eighteenth, century; he was born at Wrexham, in Denbighshire, in 1644, and died in London in 1716, bequeathing nearly the whole of his ample fortune to public and charitable objects.

For some time previous to his decease, he had formed the design of founding in the Metropolis a Public Library, to be placed under the management and control of a succession of Trustees, and to be accessible to such persons as they, in their discretion, should admit to the privilege.

Dr. Williams's private collection of books, which he destined to this object, was very numerous and of great value; but before his death, he had added to it, by purchase, the entire library of Dr. William Bates, which was known to contain a large number of rare and curious works, Dr. Bates being esteemed one of the most learned and accomplished bibliographers of his time.

Owing to some technical difficulties in the establishment of the trusts of Dr. Williams's will, his Trustees were not able to complete the arrangements for the opening of the Public Library before the year 1729, about thirteen years after the Testator's death.

They had obtained from the Court of Chancery, in the suit under which the affairs of the Trust have always been admi-

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nistered, an order to lay out a certain sum of money in the purchase of ground and the erection of a house in Red Cross Street, for the reception of the books; but this sum having been wholly expended before the building had advanced near its completion, the Trustees, who were unwilling to apply to the Court for an addition to the original grant, raised the funds that were wanted for finishing the house and furnishing the principal apartments, by handsome contributions from themselves, and liberal donations from opulent friends who were favourable to the design.

Whilst these arrangements were in progress, the books were, conformably to Dr. Williams's directions, carefully examined, the "duplicates and useless books" removed, and a Catalogue prepared of those selected for preservation, which was printed in the year 1727. The object of the Trustees in publishing the Catalogue so long before the Library was ready for use, is stated to have been "to induce other munificent and public-spirited persons, and lovers of literature, to contribute to its augmentation." In this expectation they were not disappointed; many donations, some of them of great value, were received for the increase of the Library; but the largest accession was derived from Dr. William Harris, the personal friend of Dr. Williams, who bequeathed for this purpose the whole of his own library. At many subsequent periods, liberal contributions have been made to it, both by Trustees, and by other friends of the Institution not connected with its management*.

Dr. Williams having, in the disposal of his property, made no provision for the augmentation of the Library, orders were obtained by the Trustees from the Court of Chancery, in the years 1805 and 1830, authorizing the application of certain

* It has been usual with the Lay Trustees, on their appointment, to present to the Library the sum of ten guineas, or some book or books equivalent to that sum.

portions of the annual surplus profits of the Trust estates to this specific purpose. In consequence of this order, they have from that time been enabled to enrich the Library by the purchase of a considerable number of standard works in various languages.

The Library, in its present state, comprises a very extensive and valuable collection of books in both the ancient and modern tongues, and in all the more important departments of learning, especially in those of theology and ecclesiastical history and biography.

Looking, however, to the uses to which such an Institution may be applied,—open without distinction to persons of all classes and parties,—and placed in the centre of the Metropolis, now made the seat of a University, and therefore furnishing a new stimulus to the more general cultivation of science and literature, it must be apparent, that whatever may hitherto have been done, much yet remains, which it is desirable to effect for its improvement, by contributions from authors and learned bodies, and from the opulent and liberal of all descriptions.

The chief aim of those benefactors who have contributed to the augmentation of the Library, has been to promote its general usefulness, without reference to sectarian distinctions. The Trustees, in the appropriation of the money placed at their disposal for its improvement, have been guided wholly by the same principle,—looking to public utility alone.

It was the intention of the benevolent Founder, that, with a view to its more extensive usefulness, his Library should be easy of access. Acting up to his liberal design, the Trustees have always aimed to afford every practicable facility for the admission of visitors; imposing no restraints beyond such as they deemed to be indispensable for the security of the property, and the general interests of the Institution, and such, indeed, as are usual in other public libraries.

The mode of obtaining admission may be learnt from the printed Regulations, which will be found below; and if in any case difficulty should be experienced by individuals in procuring the necessary introductions, assistance will, on application, be cheerfully afforded them by the Librarian, who is resident on the premises.

The first Catalogue, comprising the united collections of Dr. Williams and Dr. Bates, was published, as already stated, in 1727. Another Catalogue was published in 1801, embodying all the additions made to the Library up to that period. A new Catalogue having been rendered necessary by the great augmentation of the Library, the following volumes have been compiled. The various alterations which have been made in the form and arrangements of the Catalogue need not be stated in detail. Suffice it to mention, that the classification under the several divisions of sizes and languages has been altogether abandoned, and that the whole of the books have been arranged under one alphabet for the greater facility of reference.

An important addition has been made on the present occasion, by the compilation of an entirely new Catalogue, devoted exclusively to Tracts and Pamphlets, of which the Library contains a large and, in many respects, a curious and valuable collection. This forms the Second Volume; the First Volume being altogether devoted to the larger books. To the First Volume has been subjoined an Appendix, comprising the books added to the Library during the time the Catalogue has been in preparation.

Dec. 1, 1841.

RULES OF THE LIBRARY.

ESTABLISHED MARCH 11TH, 1835.

I. THE Library shall be open on Monday, Tuesday, Wednesday, Thursday and Friday, in every week throughout the year, except Christmas and Whitsuntide weeks, and the month of August, from ten o'clock in the forenoon till three in the afternoon, during the months of November, December, January and February, and from ten o'clock in the forenoon till four o'clock in the afternoon, during the other months in which the Library is open, and the Librarian (unless prevented by sickness) shall constantly attend the Library at such times; nevertheless, a Trustee shall have access to the Library whenever he thinks proper.

II. All persons shall be admitted to the Library during the appointed days and hours, upon producing to the Librarian a written order from one of the Trustees, specifying their names and places of abode, and also the title or titles of the book or books intended to be consulted. But they shall not be permitted to enter the back Library, except in the presence of a Trustee or of the Librarian.

III. Persons who are admitted by a Trustee's order to consult the books, shall be introduced into the front Library, which shall be used as a reading-room. The book or books shall then be brought to them there, to be consulted or perused. No paper shall be laid on the book in use or any other book when any extracts are made.

The written orders for books which may thus be delivered to the Librarian shall be carefully preserved by him on a file, to be afterwards referred to, in case any work named in them should be discovered to have been mutilated or damaged.

IV. No book shall be taken out of the Library except by one of the Trustees, on his giving a receipt for it to the Librarian, or an order upon the Librarian regularly subscribed and dated, which order shall be the said Trustee's receipt; and such book shall be returned at or before the next quarterly Meeting, except the same be in the actual possession of such Trustee.

V. The Librarian shall keep a correct account of all books taken out of the Library, with the time when taken, and the name of the Trustee taking the same, and of all applications for books already taken, and such accounts shall, from time to time, be laid before the Trustees at their regular meetings.

VI. All books given or purchased for the use of the Library shall be, immediately on such gift or purchase, inserted by the Librarian in the Catalogue in their proper places, and stamped or marked; and all books or manuscripts presented, together with all other gifts to the Library, the Museum and the Library-rooms, shall be entered in the Book of Benefactions, in which shall be specified the time of the donation and the name of the donor; and such Book of Benefactions shall be laid on the table at every ordinary Meeting of the Trustees.

VII. The Librarian shall not receive any money or other gratuity from any person for the use of the Library.

CATALOGUE.

A ABB

A. (C. S.). Technologia Theologica. 12° *Lugd. Bat.* 1633.
A. (H.). Court Convert. 8°.
A. (I.). In Annales Ecclesiasticos Baronii, et Casauboni Exercitationes Animadversiones. 12° *Par.* 1606.
A. (P.). Rélations du Levant. 8° *Par.* 1667.
—— Douze Sermons sur divers Textes. 8° *Rotterd.* 1685.
A. (R.). Scala Sancta, or the Exaltation of the Soul. 8° *Lond.* 1692.
A. (T. W.). Rosarium, sive Psalterium Beatæ Virginis Mariæ. 12° *Antverp.* 1600.
Abbadie (Jac.). L'Art de se Connoître Soy-même. 8° *Rotterd.* 1682.
—— Traité de la Vérité de la Religion Chrétienne. 2 vol. 8° *Rotterd.* 1684.
—— Réflexions sur la Présence Réelle, &c. 12° *Haye*, 1685.
—— Charactères du Chrestien et du Christianisme. 8° *Haye*, 1686.
—— Traité de la Divinité de Jésus Christ. 12° *Rotterd.* 1689.
—— A Vindication of the Truth of the Christian Religion. 2 vol. 8° *Lond.* 1694.
—— The Art of Knowing One's Self. 12° *Oxf.* 1695.
Abbadie (Pierre). La Vierge Marie auprès de la Croix, et deux autres Sermons. 12° *Charent*, 1641.
Abbot (Geo.), *Archbishop of Canterbury*. Questiones sex, totidem prælectionibus in Schola Theologica Oxoniæ habitis discussæ, anno 1597. 4° *Oxon.* 1598.
—— Reasons against Hill on Papistry. 4° *Oxf.* 1604.
—— Exposition of the Prophet Jonah. 4° *Lond.* 1613.
—— Explicatio sex illustrium Questionum de Mendacio, &c. 4° *Francof.* 1616.
Abbot (Rob.), *Bishop of Salisbury*. The Exaltation of the Kingdom and Priesthood of Christ. 4° *Lond.* 1601.
—— Antichristi demonstratio, contra Bellarminum. 4° *Lond.* 1603.
—— A Defence of the Reformed Catholick of W. Perkins, against Dr. W. Bishop. 4° *Lond.* 1611.
—— The true Ancient Roman Catholick, against Dr. W. Bishop. 4° *Lond.* 1611.
—— De Gratia et Perseverantia Sanctorum. 4° *Lond.* 1618.

Abbot (Rob.), *Bishop of Salisbury.* De Suprema Potestate Regia, contra Bellarminum et Saurez. 4° *Lond.* 1619.

—— Vindiciæ Sabbathi. 4° *Lond.* 1641.

Abbot (Rob.). A Christian Family builded by God. 12° *Lond.* 1653.

Abdias, *Babylon. Episcop.* Historia Certaminis Apostolici, Jul. Africano interprete. 8° *Par.* 1560.

Abdicated. Debate between the Lords and Commons on the Word *Abdicated.* 12° *Lond.* 1695.

Abeillard. Lives of Abeillard and Heloisa, by Jos. Berington. 4° *Birmingham,* 1788.

Abernethy (John), *Bishop of Caithness.* Physicke for the Soul. 4° *Lond.* 1622.

Abernethy (John). Discourses on the Being and Natural Perfections of God. 2 vol. 8° *Lond.* 1745.

—— Sermons on various Subjects. 2 vol. 8° *Lond.* 1748.

Ablancourt. *V.* Perrot.

Abrabaniel (Is.). Comment. in Esaiæ Prophetiam 30: cum Additamento eorum quæ Rab. Simeon è Veterum Dictis collegit, &c. 8° *Lugd. Bat.* 1631.

—— De Capite Fidei, à Vorstio. 4° *Amst.* 1638.

Abramus (Nic.). In Tertium Volumen Orationum Ciceronis Commentarius. 2 vol. Fol. *Par. apud Cramoisy,* 1631.

—— Pharus Vet. Testamenti; accesserunt ejusdem Authoris de Veritate et Mendacio Libri IV. Fol. *Par.* 1648.

Abulpharagius (Greg.). Historia Dynastiarum, cum Latina versione Edw. Pocockii. 4° *Oxon.* 1662.

Academie *del Cimento.* Essayes of Natural Experiments made in the Academie del Cimento, translated by Waller. 4° *Lond.* 1684.

Académie *Françoise.* Sentimens de l'Acad. Françoise sur la Tragicomédie du Cid. 8° *Par.* 1638.

—— Histoire de l'Acad. Françoise. 8° *Par.* 1653.

—— —— 12° *Haye,* 1688.

—— Recueil de divers Pièces d'Eloquence et de Poësie présentées à l'Acad. Françoise. 12° *Par.* 1675.

—— Discours et Harangues de l'Acad. Françoise. 2 vol. 8° *Amst.* 1697.

Achilles Tatius. De Clitophontis et Leucippes Amoribus, Gr. et Lat. à Salmasio. 12° *Lugd.* 1640.

Achillini (Claudio). Rime e Prose. 12° *Venet.* 1656.

Acontius (Jac.). Stratagematum Satanæ Libri Octo. 8° *Oxon.* 1631.

Acosta (Jos.). De Natura novi Orbis, et de Promulgatione Evangelii apud Barbaros. 8° *Col. Agr.* 1596.

—— Natural and Moral History of the East and West Indies. 4° *Lond.* 1604.

—— Historia Natural y Moral de las Indias. 4° *Madr.* 1608.

Acta Sanctorum totius Orbis, Januarii, Feb., Mar., Apr., et Maii, cum notis Bollandi, Henschenii, et Paperbachii. 16 vol. Fol. *Antv.* 1643.

Acts of Parliament (Abstract of certain) and Injunctions for the Peaceable Government of the Church, for the most part unknown. 4° *Lond.*

Acts, Orders and Decrees, made by the 9th of Henry VII. 4°.

Adamantius *Sophista.* Physiognomonicon, Gr. et Lat. per Janum Cornarum. 8° *Bas.* 1543.

Adams (Geo.). On the Globes. 8° *Lond.* 1769.

Adams (*Dr.* Jos.). An Inquiry into the Laws of Epidemics. 8° *Lond.* 1809.

—— Treatise on the supposed hereditary Property of Diseases. 8° *Lond.* 1814.

Adams (Tho.). The Works of Thomas Adams, being the summe of his Sermons, Meditations and other Divine and Moral Discourses. Fol. *Lond.* 1630.

—— Commentary on the 2nd Epistle of Peter. 2nd vol. Fol. *Lond.* 1633.

Adams (Tho.). The Main Principles of the Christian Religion explained. 8° *Lond.* 1675.

Adamson (John). Dioptra Gloriæ Divinæ. 4° *Edinb.* 1637.

Adamson (Patric), *Archbishop of St. Andrews.* De sacro Pastoris Munere Tractatus, cum Vita Auctoris, operâ Tho. Voluseni conscripta. 8° *Lond.* 1619.

Adamus (Melch.). Vitæ Philosophorum, et Humanioribus Literis Clarorum. 8° *Francof.* 1615.

—— Vitæ Germanorum Theologorum. 8° *Heidelb.* 1620.

—— Vitæ Germanorum Jurisconsultorum et Politicorum. 8° *Heidelb.* 1620.

Addington (Stephen). Religious and Prudential Maxims, &c. 8° *Lond.*

Addison (Jos.). Remarks during Travels in Italy, &c. 12° *Lond.* 1733.

—— Freeholder. 12° *Lond.* 1739.

—— Miscellaneous Works. 4 vol. 12° *Lond.* 1736–1750.

Addison (Lanc.). West Barbary; or a short Narrative of the Revolutions of the Kingdoms of Fez and Morocco. 8° *Oxf.* 1671.

—— The present State of the Jews in Barbary. 8° *Lond.* 1675.

—— Christian's Manual. 8° *Lond.* 1700.

Adelung (J. C.). Philological Essays, by Willich. 8° *Lond.* 1798.

Ado, *Vien. Archiep.* Chronicon. 8° *Par. apud Morel.* 1561.

Adriani (Geo. Bat.). Istoria de' Suoi Tempi. 2 vol. 4° *Venet.* 1587.

Adventurer. 4 vol. 12° *Lond.* 1762.

Advices and Animadversions sent from London to the Men of Shaftsbury. 4° *Lond.* 1676.

Ægidius (Joan.). Proverbia Gallicana. 4° *Ex Off. Bad.* 1519.

Ægyptii. Collectanea de Annis Ægyptiorum, Gr. et Lat. 8° *Par. apud Rob. Stephan.* 1616.

Ælianus (Claudius). Natura Animalium. 12° *Genev.* 1611.

—— Æliani et Leonis Tactica, Gr. et Lat. à Johanne Meursio. 4° *Lugd. Bat.* 1613.

Ælianus (Claudius). Varia Historia, Gr. et Lat., cum notis Schefferi. 12° *Argent.* 1685.

Æmilius (Paulus). De Rebus gestis Francorum. Fol. *Lutet.* 1566.

Ærodius (Petrus). Rerum ab omni Antiquitate judicatorum Pandectæ. Fol. *Par.* 1588.

Æschines. Æschinis in Ctesiphontem, et Demosthenis de Corona Orationes, Gr. et Lat. à Foulkes et Freind. 8° *Oxon.* 1695.

Æschylus. Tragœdiæ, Gr. 8° *Apud Turneb.* 1552.

Æsopus. Vita et Fabulæ, Gr. 4° *Lutet. apud Rob. Stephan.* 1546.

—— Æsopi et Gabriæ Fabulæ, Gr. et Lat. 12° 1605.

—— Fables of Æsop, with Morals and Reflections by L'Estrange. Fol. *Lond.* 1694.

—— —— 2 Parts. Fol. *Lond.* 1699.

Aetius *Amidenus.* Contractæ ex veteribus Medicinæ Tetrabiblos, *Lat.* per Janum Cornarium. Fol. *Bas,* 1542.

Agapetus (Diac. Constant.). Scheda Regia, cum Latina Versione Matth. Martinii. 12° *Bremæ,* 1615.

Agathemer. Geographia, Gr. et Lat., cura Sam. Tennulii. 8° *Amst.* 1671.

Agathias (*Myrrinæus*). De Imperio et Rebus Gestis Justiniani, Gr. et Lat., cum notis Vulcanii; accesserunt ejusdem Agathiæ Epigrammata Græca. 4° *Lugd. Bat. apud Plant.* 1594.

Agobardus, *Archiep. Lugdun.* Opera; cum notis Steph. Baluzii. 8° *Par.* 1666.

Agricola (Geo.). De Re Metallica. Fol. *Bas. Helv.* 1621.

Agricola (Joh.). Commentaria et Observationes in die Chymische Artzenen Johannis Poppii. *Germ.* 2 vol. 4° *Leips.* 1638–9.

Agrippa (Cam.). Trattato di Scientia d'Arme, con un Dialogo di Filosofia. 4° *Rom.* 1553.

Agrippa (Hen. Corn.). De Incertitudine et Vanitate Scientiarum et de Nobilitate Fœminei Sexus. 12° *Hag. Com.* 1653.

Ahmed Arabsiades. Vitæ et Rerum gestarum Timuri, qui vulgò Tamerlanes dicitur, Historia; Arabicè. 4° *Lugd. Bat.* 1636.

Aikin (*Dr.* John). Miscellaneous Pieces in Prose, by Dr. John Aikin and Mrs. Barbauld. 8° *Lond.* 1792.

—— Letters from a Father to his Son, on various Topics relative to Literature and the Conduct of Life. 2 vol. 8° *Lond.* 1793.

—— Translation of Huet's Life by himself. 2 vol. 8° *Lond.* 1810.

—— Lives of Selden and Usher. 8° *Lond.* 1811.

—— Annals of the Reign of George III. 2 vol. 8° *Lond.* 1816.

Aikin (Lucy). Memoirs of the Court of Queen Elizabeth. 2 vol. 8° *Lond.* 1818.

—— Memoirs of the Court of King James I. 2 vol. 8° *Lond.* 1822.

—— Memoirs of the Court of King Charles I. 2 vol. 8° *Lond.* 1833.

Ailmer (Joan.). Musæ Sacræ. 8° *Oxon.* 1652.

Ainsworth (Henry). The Book of Psalmes: Englished both in Prose and Metre. 4° *Amst.* 1612.

—— Annotations upon the Fourth Book of Moses, called Numbers. 4° *Lond.* 1619.

Ainsworth (Henry). Annotations upon the Five Bookes of Moses, and the Psalmes. 4° *Lond.* 1622.

—— —— Fol. *Lond.* 1639.

—— An Arrow against Idolatry. 8° *Lond.* 1640.

—— Counterpoyson; in Answer to Mr. Bernard's Book, intituled "The Separatist's Schisme." 4° *Lond.* 1642.

—— Two Treatises: the First on the Communion of Saints; the Second, entitled "An Arrow against Idolatry." 12° *Edinb.* 1789.

Ainsworth (Rob.). A Latin and English Dictionary. 4° *Lond.* 1736.

Airs de Cour. 8° *Par.* 1615.

Akber. Ayeen Akbery, or the Institutes of the Emperor Akber, translated from the Persian by Francis Gladwin. 2 vol. 4° 1800.

Alabaster (Gulielmus). Roxana Tragœdia, a plagiarii unguibus vindicata, aucta, et agnita ab Authore. 12° *Lond.* 1632.

—— Spiraculum tubarum. Fol.

Albaspinæus (Gabr.). Observationes Ecclesiasticæ in Epitomen redactæ, et Annotatis illustratæ, a J. G. Kattembeillio. 4° *Helmst.* 1657.

Albergatus (*Beatus* Nic.). Vita, per Georg. Garnefelt. 4° *Col. Agr.* 1618.

Albert (*L'Archiduc*). L'Histoire de l'Archiduc Albert. 12° *Col.* 1693.

Alberti (Leand.). Descrittione di Tutta Italia. 4° *Vineg.* 1553.

Albertinus (Alexander) *à Rocha.* Malleus Dæmonum. 8° *Veron.* 1620.

Albertinus (Edw.). De Eucharistia. Fol. *Davent.* 1654.

Albertus (Joan.). Joan Alberti Ducis Megapol. Laudatio. 4° *Helmst.* 1605.

Albertus Magnus. De Secretis Mulierum. 24° *Argent.* 1615.

—— De adhærendo Deo, et ejus Vita. 12° *Antv. ex Officina Plantin.* 1621.

—— On adhering to God. 12° *Lond.* 1654.

—— —— 12° *Lond.* 1692.

Albin (Henr.). The Dying Pastor's Farewell to his Friends. 8° *Lond.* 1697.

Alciati (Andr.). De Formula Romani Imperii. 8° *Basil.* 1559.

—— Mediolanensis Historia. 8° *Mediol.* 1625.

Alciphron. Epistles, translated from the Greek. 8° *Lond.* 1791.

Alcocer (Juan *de*). Ceremonial de la Missa. 12° *Madr.* 1614.

Alcoran. Alcoran de Mahomet, translaté d'Arabe par Du Ryer. 4° *Par.* 1647.

—— *Arab.* et *Lat.* a Lud. Marraccio. Fol. *Patav.* 1698.

—— Translated from the Arabic, with Notes and a preliminary Discourse by George Sale. 4° *Lond.* 1734.

Aldrete (Bern.). Antiguedades varias de España, Africa, y otras Provincias. 4° *En Amberes*, 1614.

Aldrovandus (Ulyss.). Ornithologia—Ejusdem de Animalibus exanguibus Libri iv. Ejusdem de Piscibus Libri v. 2 vol. Fol. *Francof.* 1610.

Aldrovandus (Ulyss.). De Quadrupedibus et de Insectis. Fol. *Francof.* 1623.

Aleander (Girol.). Difesa dell' Adone del Marino. 12° *Venet.* 1629.

Aleander (Hier.). Navis Ecclesiam referentis Symbolum in veteri Gemma insculptum, Explicatione illustratum. 8° *Rom.* 1626.

Alegambe (Phil.). Heroes, et Victimæ Charitatis Societatis Jesu: Extremum Decennium adjecit, usque ad exactum annum 1657, Joannes Nadasi. 4° *Rom.* 1658.

Alemamus (Senex). Liber Tasriphi, Arab. et Lat. 4° *Rom.* 1610.

Aleman (Matth.). Vida de Guzman d'Alfarache. 4° *Madr.* 1600.

Alexander. Life of Alexander the Great, by Quintus Curtius. 4° *Lond.* 1652.

Alexander *ab Alexandro.* Genialium Dierum Libri Sex cum notis variorum. 2 vol. 8° *Lugd. Bat.* 1673.

Alexander (John). A Paraphrase on 1 Cor. xv. &c. 4° *Lond.* 1766.

Alexander (Wm.). Experimental Essays on Medical Topics. 8° 1768.

Alexandro VII. Il Sindicato di Alexandro VII., con il suo Viaggio nell' altro Mondo. 12° 1668.

Alexowitz (Pet.). Life and Actions of Peter Alexowitz, Czar of Muscovy, by a British Officer. 8° *Lond.* 1723.

Alfraganus (Mohammedes). Chronologica et Astronomica Elementa, a Palatinæ Bibliothecæ veteribus libris versa, expleta, et scholiis expolita, Autore Jacobo Christmanno. 8° *Francof.* 1590.

Alingham (Will.). Geometry epitomized. 8° *Lond.* 1695.

—— Fortification. 8° 1702.

—— The Nature and Use of Maps. 8° *Lond.* 1703.

—— Arithmetick. 8° *Lond.* 1710.

Alis, *Imp. Musl.* Proverbia, Arabicè. 8° *Lugd. Bat.* 1629.

Allatius (Leon.). Græciæ Orthodoxæ Tomus primus, Gr. et Lat. 4° *Rom.* 1652.

—— De Symeonum Scriptis Diatriba, &c. 4° *Par.* 1664.

—— Animadversiones in antiqua Etruscarum Fragmenta, ab Inghiramio edit. 4° *Par.* 1640.

—— De Mensura Temporum Antiquorum. 8° *Col. Agr.* 1645.

—— Excerpta varia Græcorum Sophistarum et Rhetorum. 8° *Rom.* 1641.

—— De Psellis, et eorum Scriptis. 8° *Rom.* 1634.

—— Apes Urbanæ. 8° *Rom.* 1633.

—— De Septem Orbis Spectaculis. 8° *Rom.* 1640.

—— De Patria Homeri. 8° *Lugd. Bat.* 1640.

—— Homeri Natales, Andr. Bajano Interp. 8° *Lugd. Bat.* 1640.

—— De utriusque Ecclesiæ Occidentalis et Orientalis perpetua in Dogmate de Purgatorio Consensione. 8° *Rom.* 1655.

—— Opusculorum Græcorum et Latinorum vetustiorum et recentiorum Libri, à Nihusio. 8° *Col. Agr.* 1653.

Allatius (Leon.). De Ætate et Interstitiis in Collatione Ordinum, etiam apud Græcos Servandis. 8° *Rom.* 1638.

Alleine (Jos.). Alarme to unconverted Sinners. 12° *Lond.* 1671.

—— Life and Death. 8° *Lond.* 1672.

—— Remains. 8° *Lond.* 1674.

—— A Sure Guide to Heaven. 8° *Lond.* 1705.

Alleine (Rich.). Godly Man's Portion. 8° *Lond.* 1663.

—— Vindiciæ Pietatis. 8° *Lond.* 1664.

—— Heaven Open'd, &c. 8° *Lond.* 1666.

—— The Nature and Necessity of Godly Fear. 8° *Lond.* 1674.

—— World Conquered. 8° *Lond.* 1676.

—— Instructions about Heart-work. 8° *Lond.* 1684.

—— Rebuke to Backsliders. 8° *Lond.* 1694.

Allemagne. Rélation de tout ce que c'est passé en Allemagne. 12° *Cologn.* 1684.

Allen (John). An Inquiry into the Rise and Growth of the Royal Prerogative in England. 8° *Lond.* 1830.

Allen (*Mrs.* Hannah). Narrative of God's gracious Dealings with Mrs. H. Allen. 18° *Lond.* 1683.

Allen (Thom.). A Chain of Scripture Chronology from the Creation to the Death of Christ. 4° 1639.

Allen (Will.). A Relation of the Release of Mrs. Deborah Huish from under the Power of the Tempter. 12° *Lond.* 1658.

Allen (Will.). Works. 5 vol. 8° *Lond.* 1680.

Allestree (*Dr.* Richard). Sermons. Fol. *Oxf.* 1684.

Alliaco (Petr. *de*). Opuscula Spiritualia. 12° *Duaci*, 1634.

Allix (*Dr.* Peter). Dissertationes, de Tertulliani Vita et Scriptis; de Sanguine Jesu Christi, et de Conciliorum Definitionibus. 8°.

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